

# The Overcoming Life

Becoming the Reward

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the millennial kingdom. (Rev. 2:7, Gen 2:8-9,16 Jer. 15:16)

B. The preceding church, Smyrna (coming from **myrrh**, and meaning **suffering**) faced much tribulation, poverty, slander and death both physically and of the self. (Rev. 2:8-11)

C. God spoke no rebuke to Smyrna. He only encourages them to persevere by reminding them that He is the indestructible resurrection life. (Acts 2:24, John 11:25-26)

1. The reward of the crown of life is a prize in addition to salvation. This is what Paul refers to in Philippians 3:11 as the out-resurrection from the dead. To arrive at the out-resurrection indicates that our entire being has been gradually, continually, and fully resurrected in spirit, soul and body. We can reach this goal only by being conformed to the death of Christ. (Phil. 3:3, 7-11, 2 Cor. 3:18)

2. The reward of not being hurt by the second death is for those who have been fully dealt with, and have no need for the outer darkness and maturing (Matt. 8:12, 1 Cor. 3:15, John 15:4-6)

**III. In order for us to experience and enjoy the overcoming life, we must read, pray-read and eat these words written in Rev. 2 & 3. These are living (John 6:48,51), nourishing (John 6:35), supplying (Matthew 4:4), enlightening (2 Peter 1:19), and encouraging (John 16:33) words.**

**IV. The rewards to the overcomers are an incentive, with Christ, the Spirit within our spirit as the reality, who is everything to us, His people. The rewards express God's economy and heart's desire. Let us pursue Christ, and cooperate with Him today! (Eph. 3:9, John 14:6, Gal. 2:20)**

## Pergamos & Thyatira

**I. The subtle one changed his strategy from persecuting the church to welcoming her – Rev.2:12:**

- A. The two meanings of the word Pergamos – “marriage” and “fortified tower” – correspond to two of the parables in Matthew 13 – Matt. 13:31-33.
- B. Due to this marriage, the church lost her purity and became worldly; worldliness is always associated with idolatry – Rev. 2:14.
- C. The worldly church distracted the believers from enjoying Christ as their life supply to mere teachings; the teaching of Balaam; the teaching of the Nicolaitans – Rev. 2:14-15.
- D. “You hold fast My name, and you have not denied My faith, even in the days of Antipas, My witness, My faithful one, who was killed among you” – Rev. 2:13

**II. “To him who overcomes, to him I will give of the hidden manna, and...a white stone, and upon the stone a new name written” – Rev. 2:17:**

- A. the hidden manna, signifying the hidden Christ, is a special portion reserved for His overcoming seekers who overcome the degradation of the worldly church – Exo. 16:32-34; Heb. 9:4.
  - 1. Religion always teaches, but the Lord feeds (John 6:35); the Lord desires to recover the proper eating of Himself as our food supply
- B. If we enjoy the Lord in the proper church life, we will be transformed into stones for the building of God; we can be transformed into stones, even precious stones and living stones, by enjoying Christ as our life supply – 1 Cor. 3:12; 2 Cor. 3:18, 1 Pet. 2:5
- C. Being white indicates that we are justified by the Lord and approved by Him, that He is happy with us.

D. According to our new experiences of the particular Christ, a new name is the interpretation of the experienced of the one who has been transformed

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**III. The church in Thyatira is the church in apostasy; Thyatira in Greek means “sacrifice of perfume,” or, “unceasing sacrifice;” this apostate church is full of sacrifices, which prefigures the Roman Catholic church:**

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A. The Lord refers to Himself as the One who has “eyes as a flame of fire, and feet like shining brass;” the Lord’s eyes search the inward parts and the heart, and His feet judge and give to everyone according to his works (2:23)

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B. “You tolerate the woman Jezebel, who... leads My slaves astray to commit fornication and to eat idol sacrifices – 2:20.

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**IV. “And he who overcomes, and he who keeps My works until the end, to him I will give authority over the nations” – Rev. 2:26:**

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A. To reign with Christ over the nations in the millennial kingdom is a prize to the overcomers – Rev. 20:4, 6.

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B. “And he will shepherd them with an iron rod;” in the millennial kingdom the ruler is a shepherd; Christ gives His same authority to his overcomers – v.27; Psa. 2:9

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C. “And to him I will give the morning star;” the Lord will appear as the morning star to those who are watchful and looking for His dear appearing, enlightened by the shining of the prophetic word, which leads them to the dawning day – v.28; 2 Pet. 1:19

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## Sardis

### THE LIFE OF THE OVERCOMER

#### Not Having Defiled Their Garments with Death

In verse 4 the Lord says, "But you have a few names in Sardis who have not defiled their garments." Garments in the Bible signify what we are in our walk and living. To defile the garments means particularly to stain them with deadness. Death is more defiling before God than sin (Lev. 11:24-25; Num. 6:6, 7, 9). In this verse, the defilement denotes anything of the death nature. The defilement in Sardis was not the defilement of sin; it was the defilement of death. Death is dirtier than sin. According to the Old Testament, if anyone sinned, he could be forgiven simply by offering the sin offering (Lev. 4:27-31). However, anyone who touched the dead body of a man had to wait seven days before he could be cleansed (Num. 19:11, 16). This indicates that the defilement of death is more serious than that of sin. Christians today have no consciousness of death. If you go to Las Vegas to gamble in a casino, you will sense that you have sinned. But if you came to a meeting in a dead way, you may not sense the seriousness of it. But in the eyes of God, this death situation is more serious than gambling in a Las Vegas casino. Although Christians condemn sin, they do not condemn deadness. People sit in the meetings like corpses and they see nothing wrong with it. I do not like to be near anything dead. One day, my mother died. Although we all loved her, none of us dared to stay near her dead body overnight. If your dear wife would dirty herself while doing something for you, you would love her more than ever before. But if she were to die, you would not want to be near her dead body. The Lord hates death. However, most Christians in the reformed churches do not have this concept of death. They may say, "What is wrong with the denominational churches?" They are not only wrong—they are filled with death. Though there may be nothing wrong with the corpses in a mortuary, they are full of death. Death is the greatest problem. How ugly it is! It is a stench to God, and He cannot tolerate it.

In the local churches, we all must hate death. I would rather see the people in the churches wrong than to see them dead. Many times I have asked the brothers and sisters why they do not function in the meetings. Often their reply was, "I'm afraid of making a mistake." To this, I responded, "The more mistakes you make, the better. Living children make many mistakes. But the dead children in the cemeteries make no mistakes at all." If you simply sit in the meeting without doing anything, you will never be wrong. Although you may be right, you will be dead right. I would rather be livingly wrong than dead right. I may make mistakes, but everyone will know how living I am. Which do you prefer—to be dead right or livingly wrong?

#### Walking with the Lord in White

Speaking of these who have not defiled their garments, the Lord says that "they shall walk with Me in white for they are worthy" (v. 4). White not only signifies purity, but also approvedness. White garments here signify the walk and living which are unspotted by death and which will be approved by the Lord. It is a qualification for walking with the Lord, especially in the coming kingdom.

### THE PROMISE TO THE OVERCOMER

If you read the context of Revelation 2 and 3, you will see that every time the Lord gives a promise in these seven epistles, strictly speaking it refers to the coming kingdom. It never refers to eternity, to our eternal destiny. Rather, it refers to our future in the coming kingdom. This is the basic and governing principle in understanding all the promises in these seven epistles. In verse 4 the Lord promises that the living ones, those who have not defiled their garments, will walk with Him in white. When will this be? In the wedding day of Christ which will last for a thousand years. To walk with the Lord in white means to walk with Him during these thousand years. In principle, this must also be applied to our walk with the Lord today.

In verse 5 the Lord says, "He who overcomes, he shall be clothed in white garments, and I will by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels." To overcome here means to overcome the deadness of the Protestant churches, that is, to overcome dead Protestantism. The whole of verse 5 is the Lord's promise to the overcomers. It will be fulfilled in the millennial kingdom after He comes back.

### **To Be Clothed in White Garments, Walking with the Lord**

Firstly, the Lord promises the overcomer that he will be "clothed in white garments." To be "clothed in white garments" in this promise will be a prize to the overcomers in the millennial kingdom. In what they have been walking in this age, will be a prize to them in the coming age. Every Christian needs two garments. The first is the garment of salvation signifying Christ as our righteousness objectively. In Luke 15, when the prodigal son returned home, the father had the best robe prepared for him. The first thing the father did was to have the best robe placed upon him. Wearing that robe, the prodigal son was justified in the presence of the father. He had been a pitiful beggar, no longer worthy to be with the father. But once he had the robe upon him, he was justified and approved. This means that he was justified in Christ and that Christ became his justifying covering. He was covered by Christ as his righteousness. Thus, the garment of justification is for salvation. However, besides this, we need another garment to make us approved and well-pleasing to the Lord. The "fine linen, bright and pure" in 19:8 denotes this second garment. According to typology, the queen in Psalm 45 has two garments, one for salvation and the other for her to be with the king in His reign. After we have been saved, we need to mature and overcome all frustrations and distractions. We must run the race and reach the goal. As we are running the race, there are many things which would frustrate us from reaching the goal. We must overcome all these frustrations. Yes, we have been saved and justified and have the first robe for our salvation. But we

must go on to maturity and reach our destination. If we do so, then we shall receive a reward. This is not a matter of Christ as our objective righteousness, but of experiencing Christ as our subjective righteousness. Christ as our objective righteousness has been put upon us, whereas Christ as our subjective righteousness comes out of us. We must live out Christ as our second garment. This garment is for the reward. The white garments mentioned in verse 5 refer to this second garment. When we have this second garment, we are well-pleasing to the Lord and shall receive the reward.

### **Name Not to Be Erased out of the Book of Life**

To the one who overcomes the Lord promises that He "will by no means erase his name out of the book of life." We cannot understand this verse by itself. It is dangerous to do this. In order to understand a verse such as this we need to be safeguarded by the whole Bible. The name being "erased out of the book of life" indicates that that name was already written in the book of life. "The book of life" is a divine record of the names of those who partake of the blessings God has prepared for them. The names of all the saints chosen by God and predestinated to partake of these blessings are written in this book (Luke 10:20). These blessings are in three stages: the church, the millennial kingdom, and eternity. The blessings in the stage of the church, such as forgiveness, redemption, regeneration, eternal life, and the divine nature are all the initial portions. All God's chosen ones whose names are written in the book of life have a share in these initial portions to begin their spiritual life. If they cooperate with God's supplying grace, they will mature in life in the church age, and this earlier maturity in life will constitute a prize with which the Lord will reward them at His coming back. That prize will be the entrance into the millennial kingdom and participation in the divine blessings in that stage, such as the joy and rest of the Lord (Matt. 25:21, 23; Heb. 4:9-11) and the reign over the nations (Rev. 2:26-27; 20:4, 6) which God has prepared as an incentive for His chosen ones to go on with Him in the church age. However, many of His chosen ones, after receiving His forgiveness, redemption, eternal



life, divine nature, etc., will not cooperate with His grace and go on with Him. Hence, they are unable to mature in life in the church age and thus will not be ready at the Lord's coming back to enter into the millennial kingdom and share in the divine blessings of that age as a prize. Therefore, during the millennial kingdom their names will be erased from the book of life. After being disciplined by the Lord and growing in life unto maturity during the millennial kingdom, they will share in the divine blessings in the stage of eternity, such as the eternal service with God's eternal presence, the eternal kingship (22:3-5), the New Jerusalem, the tree of life (22:14), and the water of life (22:17). Then their names should be written in the book of life again. This means that all God's chosen ones whose names are written in the book of life and who have been brought into the participation of the divine blessings in the stage of the church shall "by no means perish forever" (John 10:28), that is, they shall by no means lose the divine blessings of eternity. But some, who will not cooperate with the Lord in the church age, will be dispensationally disciplined by the Lord during the millennial kingdom and will miss the divine blessings in that stage.

We face the danger of having our names erased from the book of life during the thousand years. If you are defeated and refuse to be an overcomer by the Lord's grace, your name will not be there in the book of life when He is reigning during the thousand years. This means that you have been called but that you have not been chosen. In 17:14, we can see that, at His coming back, after all the saints have been raptured, the Lord will make a selection. This selection will depend on how we have lived our Christian life. If we have lived in a defeated way, the Lord certainly will not select us. But if we have lived in a victorious way, we shall be selected, and our names will be there during the thousand years. This is similar to graduation from school. Although all the names of the students may be on the class list, only a few names will be on the list to receive a reward. To erase the name of a believer from the book of life does not mean that he shall perish for eternity. It only means that during the thousand years of the coming kingdom his name will not be there. This

means that he will lose his birthright in the millennial kingdom, having no right to share what God originally intended to give to all of His chosen ones.

God's original intention is that all His chosen ones should enjoy Christ to the uttermost today that they might also have the right to enjoy Christ in the coming age. Since many are unwilling to do this now, when the kingdom comes, they will lose their birthright. Only those who cooperate with God's original intention will be in the kingdom enjoying Christ as their special portion. Their names will be in the book of life at that time, but the names of many others will not be there. Because not many Christians have seen this vision, they cannot understand the verses concerning this matter.

God's intention is to work Christ into us for our enjoyment. The church age is the time for this to be accomplished. But whether or not we are willing to cooperate with God in this matter depends on us. Because many will not cooperate with God, in His wisdom He has decided to make the enjoyment of Christ in the coming kingdom age a reward. This reward is an incentive encouraging us to cooperate with God and to enjoy Christ today. If we do not cooperate, we shall miss the kingdom age. The book of life is a record of all the names who have a share in the enjoyment of Christ. During the church age all our names are there. But in the kingdom age, the names of the sloppy ones will be erased from this book. After the millennial kingdom, their names will then be put back into the book of life. It is good to see that God's blessing in His salvation is of three ages: the church age, the kingdom age, and the age of eternity. Whether or not we will be in the kingdom sharing the full enjoyment of Christ depends upon whether we are willing to enjoy Christ today in the church life. Do not miss the opportunity today. If we enjoy Christ today, we shall be rewarded in the coming kingdom. Those who miss the special enjoyment of Christ in the coming kingdom will be dealt with by God that they might be brought into the full enjoyment of Christ. Therefore, eventually, when we all have passed through these two ages, the church age and the kingdom age, we all shall be ripe in the enjoyment of Christ and shall enter into the age of eternity.

## Philadelphia & Laodicea

- I. He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name – Rev. 3:12**

  - A. To be a “pillar in the temple of My God” is to be positionally and dispositionally sanctified until our entire being matches that of the corporate household of God
    - 1. The church in Philadelphia was persecuted by those who claimed to be Jews but were actually of the synagogue of Satan (v. 9). Today we must be willing to stand as the Body and as the church with a little power and no name other than the Lord Jesus – v. 8; Eph 6:13
    - 2. The overcomer will be kept out of the hour of trial (Rev. 3:10) because they have spent their time being tried on the earth but were preserved because they were hidden in the Body
    - 3. The result of being found in the Body in the midst of trial is that we are built into the Body as the temple of God by becoming the same material and expression as the rest of the building: jasper – Rev. 21:11, 18, 19
    - 4. The triple braided cord which keeps us in the sanctifying Body is giving what little we have back to the Lord in consecration, keeping the Lord’s word and not denying His name – Rev. 3:8
  - B. To have a threefold name written on us is to have a new threefold identity

- II. He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne – Rev. 3:21**

  - A. And I saw thrones, and [the overcomers] sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the

testimony of Jesus and because of the word of God, and *of those* who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years – Rev. 20:4

B. Those who sit on the throne of Christ are not merely children; nor are they sons. They have matured to be heirs

1. For as many as are led by the Spirit of God, these are sons of God. For you have not received a spirit of slavery *bringing you* into fear again, but you have received a spirit of sonship in which we cry, Abba, Father! The Spirit Himself witnesses with our spirit that we are children of God. And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with *Him* that we may also be glorified with *Him* – Rom. 8:14-17

2. But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ – Eph. 4:15

C. Laodicea implies “the judgment/opinion of the people.” As the unique ruler, Christ’s opinion and judgment are the only one that matters. Hence, the overcomers’ souls are conformed to that of Christ such that His opinion is their opinion and His judgment is their judgment

1. Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and *that* there be no divisions among you, but *that* you be attuned in the same mind and in the same opinion – 1 Cor. 1:10

2. Let this mind be in you, which was also in Christ Jesus – Phil. 2:5

3. For God is my witness how I long after you all in the inward parts of Christ Jesus – Phil 1:8

## Songs

### More of our heart

More of our heart, dear Lord, we'd give You now;  
Even more ground to You, Lord, we'd allow.  
All that distracts us we'd despise,  
All that draws away our eyes—  
Lord, do fill our vision  
'Til the morning star has risen!  
We would count all things loss, but Jesus gain;  
Our inward parts cry out for You to reign.  
Worthy You are our heart to claim—  
Come, engrave on us Your name,  
We would love You, Jesus, more.

Less we would argue, Lord, and go our way;  
More we would say "Amen" to what You say.  
Grant us a walk to You conformed,  
'Til our living is transformed.  
We adore You, Jesus—  
May a pure love for You seize us.  
Any unwillingness, Lord, quickly slay;  
Even by faith we open all the way—  
Rising to heights of love unknown,  
Christ our destiny alone,  
We would love You, Jesus, more!

### Nearer Each Day

Nearer each day to me,  
Dearer each day to me,  
This Person inside me is  
Becoming reality.  
Saving me, loving me,  
Faith and hope giving me.  
You're all the world to me Jesus, my Lord

Even when faith is small,  
When there's no hope at all,  
I hear Him say to me,  
Trust in Me and you'll see,  
That I'll supply all your needs,  
If only you will believe.  
All anxious doubts will cease,  
While trusting in Me.

### I love God because...

I love God because He loved me long before the  
world began.  
I love God because He knew my destiny.  
I love God because He made me part of His eternal  
plan.  
I love God because He first loved me.  
I love Him for all the things He's done for me.  
I love Him for all that He is, all that He is to me.  
But, most of all, I love Him as the Spirit  
Who deep within my spirit lives.

I love God because He came in time to be the Son  
of Man.  
I love God because He gave Himself for me.  
I love God because He conquered death that I  
might live in Him.  
I love God because He first loved me  
I love God because He's processed now to be my  
life within.  
I love God because He is transforming me.  
I love God because He's building up the New  
Jerusalem.  
I love God because He still loves me.

### Lord, You are my only goal

Lord, You are my only goal!  
You're my only hope!  
I only care for You!  
I never could replace You,  
And I would never want to.  
I have everything, Lord—  
I have You!

Lord, I only live for You—  
Not anything else!  
In everything You're my source;  
No more good intentions,  
No more right or wrong.  
I don't want a "good" life—  
I want You!

### **Hidden behind every scene**

Hidden behind every scene,  
Lovingly, sweetly operating,  
One who is sovereign and wise,  
Patiently guides even our eyes.  
Look at My Son, the Beloved,  
Sitting here at My right hand.  
Jesus is King, yet He's bound,  
He cannot move until His people give Him ground

Lord, we see You! Lord, we love You!  
Lord, we submit everything to You.  
Each day, Your ruling and Your reigning  
Brings a sweet supply.  
Oh, what a rich blessing!  
We're in the hand of our King.  
Everything You hope to accomplish, do in me.

In us a small Kingdom seed,  
Orders our steps, governs our deeds.  
Jesus, enthroned in our hearts,  
Gently He touches our every part.  
Do you not know you're the temple  
Of your God, King of kings?  
Through us our Lord has a way,  
To rule and to reign here on the earth day by day

### **I Am Crucified with Christ**

I am crucified with Christ  
And it is no longer I who liveth,  
But it is Christ who lives in me;  
And the life which I now live  
In the flesh, I live in faith—  
The faith of the Son of God  
Who loved and gave Himself up for me

And now I'm walking by the Spirit  
Step by step, day by day,  
O Lord, I love You.  
You're the precious One to me.  
As I do this and that  
Lord, remind me where You're at;  
You're in my spirit,  
Dispensing grace to me.

And now I'm walking by the Spirit,  
Marching on toward the goal.  
O Lord, Your purpose  
Means everything to me.

All self-love I lay aside  
For the churches, for Your Bride,  
For the fulfillment  
Of Your economy.

### **Hymn 750**

God's intention is to have us  
All conformed to His dear Son;  
Thus a work of transformation  
By the Spirit must be done.

Lord, transform us to Thine image  
In emotion, mind, and will;  
Saturate us with Thy Spirit,  
All our being wholly fill.

God hath us regenerated  
In our spirit with His life;  
But He must transform us further—  
In our soul by His own life.

Spreading outward from our spirit  
Doth the Lord transform our soul,  
By the inward parts renewing,  
Till within His full control.

By the power of His Spirit  
In His pattern He transforms;  
From His glory to His glory  
To His image He conforms.

He transforms, all sanctifying,  
Till like Him we are matured;  
He transforms, our soul possessing,  
Till His stature is secured.

### **Revelation 3:20-21**

Behold, I stand at the door and knock;  
If anyone hears My voice and opens the door,  
Then I will come in to him and dine with him  
and he with Me.(repeat)

He who overcomes,  
To him I will give  
To sit with Me on My throne,  
As I also overcame and sat with My Father on His  
throne.

### **Would you choose to be a living overcomer**

Noah's life was one that surely changed the age,  
When he found the grace of God;  
He was not afraid to stand against the world,  
So he built the ark of wood.

Would you choose to be a living overcomer,  
Be a person not ashamed to be a Jesus lover,  
One who eats the tree of life,  
And drinks the living water?  
Would you choose to be a living overcomer,  
To leave the world and consecrate  
To be today's age-turner?  
I give myself to You for Your return.

Moses was a person who was called by God,  
He was meant to turn the age;  
He was God's companion, he was for God's move,  
He was faithful, meek, and sage.

Samuel ministered to be a God-pleasing priest,  
He was absolute for Him;  
Samuel gave himself to be a Nazarite,  
Saved from death, the world, and sin.

Daniel had companions, and they ate God's Word,  
From the world, they stood apart;  
Through a praying spirit were aligned with God,  
For His people, God's own heart.

I will choose to be a living overcomer,  
Be a person not ashamed to be a Jesus lover,  
One who eats the tree of life,  
And drinks the living water.  
I will give myself to be an overcomer,  
To see a heav'nly vision,  
Keep my flaming spirit burning!  
I give myself to You, to turn this age.

### **Hymn 894**

Will you be an overcomer?  
Christ is calling now!  
Will you then be such a follower,  
Though you know not how?

Will you be an overcomer?  
Will you make this choice?  
Christ is calling, Christ is calling,  
Listen to His voice!

Will you be an overcomer?  
To the Lord be drawn!  
Keep the "first love," never leave it,  
Till the break of dawn.

Will you be an overcomer?  
On His life depend!  
Dare to suffer persecution,  
Faithful to the end.

Will you be an overcomer?  
Testimony bear!  
Keep away from false religion,  
"Hidden manna" share.

Will you be an overcomer,  
Simple, real, and pure?  
Overcome all evil mixture,  
Ruling pow'r secure.

Will you be an overcomer?  
Trust the living Lord!  
Keep your "garments" from the deadness,  
Win the life-reward.

Will you be an overcomer?  
Never lukewarm be,  
Ne'er content with what you've gotten,  
More you need to see.

Will you be an overcomer?  
Christ is calling still!  
Will you now be loyal to Him,  
His demand fulfill.

**Eat the hidden manna**

Oh tell me, what's the key  
To build the Body?  
How to be deified,  
The Body realise?

Eat the hidden manna—  
Get God into you,  
'Cause when God gets into you,  
You get into God!

Our God is enterable,  
And He's enjoyable,  
Our Christ—He is the way,  
We eat Him ev'ry day!

Center of centers 'tis,  
The hidden manna is.  
Our deepest life supply;  
How He does satisfy!

Don't trust the circumstance,  
For it is just the chance  
To get more God in you,  
Become Him through and through!

Spend time alone with Him,  
Just love Him, talk to Him;  
By this we're deified  
And we become His Bride!

## Calendar of Events

**Rock Springs YP Conference** October 29-31

**International Thanksgiving Conference** November 25-28

**December Semiannual Training** December 20-25

**Spring 2022 Waubonsie Outing** March XX

**Spring 2022 College Conference** March 25-27