

SPRING 2023



# CHRIST MEETING EVERY MAN'S NEED FOR THE CHURCH

HEARTLAND COLLEGE CONFERENCE

HEARTLAND CHRISTIAN STUDENTS



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## Schedule

<b>FRIDAY</b>	7:00pm	Arrival
	<b>8:00PM</b>	<b>MESSAGE #1</b>
	9:30pm	Light Snack
	10:30pm	Cabin Time
	11:00pm	Lights Out
<b>SATURDAY</b>	7:00am	Rise & Personal Morning Revival
	<b>8:00AM</b>	<b>MORNING FELLOWSHIP &amp; REVIVAL TIME</b>
	8:30am	Breakfast
	<b>9:30AM</b>	<b>MESSAGE #2</b>
	11:00am	Break
	<b>11:15AM</b>	<b>BREAKOUT SESSION / MISCELLANEOUS</b>
	12:30pm	Lunch
	1:30pm	Pictures
	1:45pm	Rest
	2:45pm	Recreation
	<b>4:15PM</b>	<b>BREAKOUT SESSION / MISCELLANEOUS</b>
	5:30pm	Dinner
	<b>6:30PM</b>	<b>MESSAGE #3</b>
	8:00pm	Prep for campfire
	8:30pm	Campfire time
	9:30pm	Snack
10:30pm	Cabin Time	
11:00pm	Lights Out	
<b>LORD'S DAY</b>	7:00am	Rise & Personal Morning Revival
	<b>8:00AM</b>	<b>MORNING FELLOWSHIP &amp; REVIVAL TIME</b>
	8:30am	Breakfast
	<b>9:30AM</b>	<b>MESSAGE #2</b>
	11:00am	Break
	<b>11:15AM</b>	<b>BREAKOUT SESSION / MISCELLANEOUS</b>
	12:30pm	Lunch



















their need in a spiritual and miraculous way (vv. 12-13)

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**V. After breakfast on the beach, Jesus took Peter aside personally to have fellowship with him – Jn 21:15-20**

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A. The **fifth principle** of shepherding is personal, private, affectionate and spiritual time

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**VI. During Jesus' fellowship with Peter, He spoke firstly about love**

A. The **sixth principle** of shepherding is the overarching principle. If we are to be shepherded by God or to shepherd others, we must all be brought into a mutual love relationship with God and with one another

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B. There are eight steps to cultivating a love relationship with God

1. Appreciate God
2. Turn our being to God
3. Open our being to God
4. Enjoy God
5. Give the first place to God
6. Be one with God
7. Live God
8. Become God

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## Songs, Hymns & Spiritual Songs

### 1

Mary poured out her love offering;  
To many such love was a waste.  
Throughout all of the centuries,  
Such lovers Your sweetness do taste.  
Precious lives and heart treasures, too,  
Positions and golden futures,  
Have been "wasted" on You, Lord,  
Your sweetness—a fragrance so sure.  
She took opportunity  
To love You, Lord, with her best.  
Like her, Lord, I too would pour  
My love and all that I have.

As I love You I set my being,  
My spirit, my soul and body,  
With my heart, my mind and my strength,  
Absolutely on Thee.  
Lord, I let my entire being  
Be occupied by Thee.  
As I enter in Your heart,  
I sense a fellowship sweet.  
Occupied and lost in You,  
My Lord, You're my everything,  
Fellowship so intimate;  
In spirit, Lord, I enjoy Thee.

Lord there's none in heav'n nor on earth  
That I desire but Thee.  
Though my heart and flesh faileth, Lord,  
Thou ever my portion will be.  
All is vanity, all is dung,  
I count all other things loss.  
Everything else drains my love,  
But You have captured my heart.  
Lord, I've seen Thy preciousness,  
Thy worth, Thy reality;  
Now, my Lord, I must confess,  
My heart is only for Thee.

### 2

We praise Thee, Lord, for Thy great plan  
That we Thy dwelling-place may be;  
Thou live in us, we filled with Thee,  
Thou in the Son expressed might be.

Though in Thine image made by Thee  
And given Thine authority,  
Yet we are only made of clay  
Without a trace of divinity.

When we receive Thee as our life,  
Thy nature we thru grace possess;  
Mingled together, we with Thee  
One Body glorious will express.

When flows Thy life thru all our souls,  
Filling, renewing every part,  
We will be pearls and precious stones,  
Changed to Thine image, as Thou art.

But, Lord, we fully realize  
These are not wrought men's praise to rouse,  
But as material to be built  
Together for Thy glorious house.

Here, Lord, we give ourselves to Thee;  
Receive us into Thy wise hands;  
Bend, break, and build together in Thee  
To be the house to meet Thy demands.

Break all the natural life for us,  
Deal Thou with each peculiar way,  
That we no more independent be  
But with all saints are one for aye.

Then we shall be Thy Bride beloved,  
Together in Thy chamber abide,  
Enjoy the fulness of Thy love.  
How Thou wilt then be satisfied!

### 3

Some, these days, would tell us that  
Our Jesus is not food,  
That we only need to know  
About Him and do good,  
But we're glad to tell you brothers,  
It's just not that way  
Jesus is the bread of life;  
We eat Him every day.

We love the church life,  
Eating, drinking, breathing Jesus.  
We love the church life,  
Taking in God's Word.  
We love to hear those  
"O Lord, Amen, Hallelujahs!"  
We love the church life,  
Feasting with the Lord.

When He fills our inward parts,  
We're never quite the same  
So much richness we can taste  
By calling on His name.  
"Services" but once a week  
For us will never do.  
Everyday we need the fellowship  
To take us through.

If these latter days and  
Situations of the world  
Make you feel that round a vicious  
Circle you are swirled,  
Then please listen closely  
To the things we have to say;  
It may be that you will find  
With us a better way.

### 4

Splendid church life! His green garden!  
He has brought us, praise the Lord,  
To experience the Christ  
Who's growing here!  
He is full of rich enjoyment  
To His saints in one accord;  
He is new and fresh, available and dear.

I'm so happy in this lovely place,  
In the garden growing in His grace!  
There is no finer pleasure  
Than to eat the living tree  
And to get the living water into me.

It is not a school or fact'ry  
Or a chapel in the air;  
But a garden where our Lord  
Can plant and sow.  
So He's placed us all here corporately  
To be His garden fair,  
Where He's free to cultivate  
And make us grow.

Thus within the church-life garden  
There's a fruit-producing tree  
Full of life and so available to eat.  
So be simple, don't be hardened,  
Drop your concepts—eat that tree!  
Take in Jesus every moment—He's so sweet!

With the tree there is the water,  
Flowing God in Christ to us,  
Quenching all our dryness,  
Ending all our strife.  
Hallelujah! In His garden  
Jesus flows Himself to us,  
As the full supply for us to grow in life.

Aren't you satisfied and thankful  
That our Lord has brought you in  
Where His pleasures and His riches  
Flow so free?  
So be happy and be joyful,  
In the spirit feast on Him,  
So God's garden can bear fruit abundantly.

## 5

Jesus, our wonderful Shepherd  
Brought us right out of the fold  
Into His pasture so plenteous,  
Into His riches untold.

Glorious church life,  
Feasting from such a rich store!  
Here where we're dwelling in oneness  
God commands life evermore.

In the divisions He sought us,  
Weary and famished for food;  
Into the good land He brought us,  
Oh, to our spirit how good!

Jesus Himself is our pasture,  
He is the food that we eat;  
We as His sheep are fed richly  
Each time, whenever we meet.

Dwell we here on a high mountain,  
Wet with the morning-fresh dew,  
Slaking our thirst at the fountain,  
Water so living and new.

Christ is our rest and enjoyment,  
Here we have nothing to fear;  
Here all the sheep dwell securely,  
Kept by His presence so dear.

## 6

Out of my bondage, sorrow, and night,  
Jesus, I come! Jesus, I come!  
Into Thy freedom, gladness, and light,  
Jesus, I come to Thee!  
Out of my sickness into Thy health,  
Out of my want and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee!

Out of my shameful failure and loss,  
Jesus, I come! Jesus, I come!  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee!  
Out of earth's sorrows into Thy balm,  
Out of life's storm and into Thy calm,  
Out of distress to jubilant psalm,  
Jesus, I come to Thee!

Out of unrest and arrogant pride,  
Jesus, I come! Jesus, I come!  
Into Thy blessed will to abide,  
Jesus I come to Thee!  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward for aye on wings like a dove,  
Jesus, I come to Thee!

Out of the fear and dread of the tomb,  
Jesus, I come! Jesus, I come!  
Into the joy and pleasure, Thine own,  
Jesus, I come to Thee!  
Out of the depths of ruin untold,  
Into the flock Thy love doth enfold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee!



## 7

O how nigh the Lord is unto all who call on Him!  
When we call, His very presence strengthens  
us within.  
Seeking Jesus, He is found, and calling,  
He is near—  
O what a comfort to our hearts to  
call His name so dear!

Jesus! O what a name!  
O Lord Jesus! Life-giving name!  
Name victorious, name all-glorious,  
Name exalted—O what a name!  
Jesus! Strengthening name!  
O Lord Jesus! Comforting name!  
Name to breathe in prayer,  
calling everywhere,  
“O Lord Jesus!” O what a name!

Call upon the name of Jesus, and you will be  
saved,  
O Lord Jesus, hallelujah, nevermore enslaved!  
We may take salvation’s cup by calling on the  
Lord;  
Salvation from a host of things does His dear  
name afford.

To the Lord, the Jew, the Greek and everyone’s  
the same;  
He is rich unto all men that call upon His name.  
O Lord Jesus, what a joy to call and really live;  
When breathing in Thy name, what pleasure  
Thou to us dost give.

In the God of our salvation we may take Delight,  
Calling on His name at all times, though in Bliss  
or blight.  
I will call upon His name as long as I shall Live,  
Because He has inclined His ear, and grace So  
full does give.

We will call upon the Lord, who’s worthy of our  
praise;  
Thus our grateful hearts in worship we to  
Him may raise.  
We are those who call upon His name in every  
place  
With all the saints who from a pure heart call and  
taste His grace

## 8

From my spirit within flows a  
Fountain of life—  
The Triune God flowing in me;  
God the Father’s the source,  
Christ the Son is the course,  
And the Spirit imparts life to me.

Lord, I treasure the sweet flow of life,  
And my soul-life at last I lay down;  
O Lord, deepen the pure flow of life;  
At Your coming may life be my crown.

In the fresh, tender grass  
Jesus makes me lie down;  
He leads me by waters of rest;  
No more struggle and strain;  
All self-effort is vain;  
In the flow I am perfectly blessed.

Jesus called me one day  
To the Holiest Place,  
To live in His presence divine;  
Hallelujah, I’ve heard  
An encouraging word:  
"Abide—you're a branch in the vine."

## 9

Once by nature we were dead in sin,  
In a world of utter discord;  
But together God has quickened us,  
Raised us up to sit together with the Lord.

Jesus is getting us together,  
Come and see the saints in one accord.  
His love is knitting us together,  
To the stature of the fullness of the Lord.

Thus with all saints we can apprehend  
All the vast dimensions of God.  
Knowing Christ's love passes all we know,  
We're together filled to fullness with our God.

Now we know the purpose of our God,  
Visible the mystery became:  
Christ, the church, together now we see,  
And together put the enemy to shame.

For this cause we pray the Father God  
Strengthen Thou with might our inner man;  
Make Yourself at home in all our hearts,  
Root us, ground us in Your love and for Your plan.

In the Body we'll be fitly framed  
As the many members Christ supply;  
Working in the measure of each part,  
All by growth in love the Body edify.

Now we're one His purpose to fulfill,  
As the one new man of His plan.  
Unto Him be glory in the church,  
And in Jesus Christ forevermore—Amen!

## 10

Have you had your cup, your cup of Christ in the morning?  
Start your day with a little restoring  
With Christ as your new beginning  
What better way to start than to start the day singing?

Turn, turn your heart in the morning  
Take His blood, be washed from all things  
Nothing's too big or small for Him  
He's righteous and He will forgive  
Exercise your spirit in this way.

Have you had your cup, your cup of Christ in the morning?  
Start your day with a little restoring  
With Christ as your life-giving drink  
He'll fill your cup, He'll fill you up, until you sink  
in Christ

Drink, drink up Christ in the morning  
Drink the One who's overflowing  
In your heart, from the throne He's flowing  
To reach you. With the tree that's growing  
To cherish, to nourish, to refresh, to supply  
you.

Have you had your cup, your cup of Christ in the morning?  
Start your day with a little restoring  
With Christ as the heavenly air  
Just by one simple prayer, you can breathe Him  
anywhere,

Call, call His name in the morning  
Join yourself to the One who's soaring  
Transcending over everything,  
Just call His name and breathe Him in  
Don't think; the breath knows where to go.

Have you had your cup, your cup of Christ in the morning?  
Start your day with a little restoring  
With Christ as your first and best love  
Let Him love you, He's really good at recovering  
you.

Love, love your Lord in the morning  
Open wide to His adorning  
By loving you, making home in you,  
Just love your Lord with all your heart,  
With all your soul, with all your mind and  
strength.

## Calendar of Events

**Waubonsie College Outing**  
Waubonsie State Park  
April 8

**Heartland Church Conference**  
Kansas City, MO  
April 14 – 16

**Cinco de Mayo Bible Distribution**  
Omaha, NE  
May 13 – 14

**International Memorial Day Conference**  
Chicago, IL  
May 26 – 29

**Summer Semi-Annual Training**  
Anaheim, CA  
July 3 – 8  
\$125

**North America Summer College Training**  
Champaign-Urbana, IL  
July 16 – 22  
\$445

**Youth Summer School of Truth**  
Oklahoma City, OK  
July 24 – Aug 2  
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**Rock Springs Youth Conference**  
Rock Springs 4H Camp (KS)  
Oct 27 – 29  
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